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UTILITY PATENT APPLICATION TRANSMITTAL		Attorney Docket No.	17331-0006
(Only for new nonprovisional applications under 37 CFR 1.53(b))		Named Inventor(s)	Steele, Nick Hawkins, Stan Maranville, Joe Bradnan, Andrew
		Title	Storage Management and Distribution of Consumer Information
		Express Mail Label No.	EL 903382453 US
<b>APPLICATION ELEMENTS</b>		<b>ADDRESS TO:</b> Commissioner for Patents Box Patent Application Washington, D.C. 20231	
<b>1.</b> <input type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)		<b>10.</b> <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)	
<b>2.</b> <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.		<b>a.</b> <input type="checkbox"/> Computer Readable Form (CRF)	
<b>3.</b> <input checked="" type="checkbox"/> Specification, Claims and Abstract Total Pages 51		<b>b.</b> <input type="checkbox"/> Specification Sequence Listing on:	
<b>4.</b> <input checked="" type="checkbox"/> Drawings Total Sheets 7 Total Pages 58		<b>i.</b> <input type="checkbox"/> CD-ROM or CD-R (2 copies); or	
<b>5.</b> Oath or Declaration		<b>ii.</b> <input type="checkbox"/> paper	
<b>a.</b> <input type="checkbox"/> Newly executed (original or copy)		<b>c.</b> <input type="checkbox"/> Statement verifying identity of above copies	
<b>b.</b> <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 Below]		<b>11.</b> <input type="checkbox"/> Assignment:	
<b>(i)</b> <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).		<b>a.</b> <input type="checkbox"/> Assignment Papers (cover sheet & document(s))	
<b>6.</b> <input type="checkbox"/> Incorporation by Reference (usable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		<b>b.</b> <input type="checkbox"/> Assignment is of record in parent application No. _____	
<b>7.</b> <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76		<b>12.</b> <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney by assignee	
<b>8.</b> <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)		<b>13.</b> <input type="checkbox"/> English Translation Document (if applicable)	
<b>9.</b> <input checked="" type="checkbox"/> Applicant elects to <b>NOT</b> have this Application published. Applicant does not intend to file this Application in any foreign country (see item 18).		<b>14.</b> <input type="checkbox"/> Information Disclosure Statement (IDS) PTO-1449 <input type="checkbox"/> Copies of IDS Citations	
		<b>15.</b> <input type="checkbox"/> Preliminary Amendment	
		<b>16.</b> <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
		<b>17.</b> <input type="checkbox"/> Certified Copy of Priority Document(s)	
		<b>18.</b> <input checked="" type="checkbox"/> Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.	
		<b>19.</b> <input type="checkbox"/> Other: _____	
<b>20.</b> If a <b>CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information and in a preliminary amendment, or in an Application Date Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: _____ Prior application information: Examiner _____ Group Art Unit: _____ Recite complete dependency back to first parent application: _____			
<b>21.</b> CORRESPONDENCE ADDRESS: <b>William L. Warren, Esq.</b> SUTHERLAND ASBILL & BRENNAN LLP 999 Peachtree Street, NE Atlanta, Georgia 30309-3996 By: <u>William L. Warren</u> Reg. No. 36,714 Date: <u>August 6, 2001</u> Telephone: 404-853-8000 Facsimile: 404-853-8806			

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**NONPUBLICATION REQUEST  
UNDER  
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

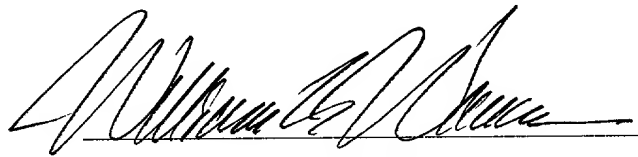
Title

Atty Docket Number

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

August 6, 2001  
Date

  
Signature

William L. Warren  
Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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